

Name: 53206 TASK FORCE

Type: Board or Commission

Description: **PURPOSE:**To assess media and academic reports singling out the 53206 ZIP code area (“53206”) in a negative light, identify barriers to economic, health and social equity for residents of 53206, and make recommendations for targeting City funding, programming, policies and legislation to exert a meaningful, concentrated impact on the lives of residents of 53206.

COMPOSITION:The 53206 Task Force shall be comprised of the following 11 members: 1. Three residents of the 53206 ZIP code area (“53206”), one each to be appointed by the council members representing the 6th, 7th and 15th aldermanic districts. 2. One member appointed by the Mayor. 3. The Health Commissioner, or his or her designee. 4. One Youth Council member appointed by the Common Council President. 5. One member with experience in supporting re-entry of individuals upon release from incarceration, to be appointed by the Common Council President. 6. One member with experience in public education, to be appointed by the Common Council President. 7. One member with experience in workforce development, to be appointed by the Common Council President. 8. One member with research and academic experience and credentials relevant to the tasks of the 53206 Task Force, to be appointed by the Common Council President. 9. The director of a community organization with activities in 53206, or his or her designee, to be appointed by the Common Council President.

CREATING AUTHORITY: Common Council File Number 181911

LAST UPDATED: November 11, 2021

| Name | Title | Start Date | End Date |
|---------------------------------|--------|------------|----------|
| VACANCY | Member | 9/24/2019 | 1/1/2099 |
| Appointed By: ALD. JOHNSON | | | |
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| Appointed By: ALD. JOHNSON | | | |
| Bernadette Karanja | Member | 9/24/2019 | 1/1/2099 |
| Appointed By: ALD. JOHNSON | | | |
| Dennis Walton | Member | 1/28/2020 | 1/1/2099 |
| Appointed By: ALD. RAINEY | | | |
| Deonte Lewis | Member | 10/25/2021 | 1/1/2099 |
| Appointed By: Mayor Tom Barrett | | | |
| Emonia Barnett | Member | 1/31/2020 | 1/1/2099 |
| Appointed By: ALD. STAMPER | | | |
| Jasmine Tyler | Member | 3/4/2020 | 1/1/2099 |
| Appointed By: ALD. COGGS | | | |
| Keith Posley | Member | 9/24/2019 | 1/1/2099 |
| Appointed By: ALD. JOHNSON | | | |
| Mickell Daniels | Member | 11/9/2021 | 1/1/2099 |
| Appointed By: ALD. JOHNSON | | | |

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| Torre Johnson | Member | 2/19/2020 | 1/1/2099 |
| Appointed By: ALD. HAMILTON | | | |

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| Vaynesia Kendrick | Member | 11/23/2021 | 1/1/2099 |
| Appointed By: Kirsten Johnson | | | |
